

# Southern Nevada Leadership/Technical Theatre Conference

WHO: All Southern Nevada Thespian Troupes (Active AND Inactive)

WHEN: Leadership: Friday, September 27, 2019 – 4pm-9pm

Tech Conference and Tech Olympics: Saturday, September 28, 2019 – 9am-5:30pm

WHERE: Coronado High School, 1001 Coronado Center Drive, Henderson NV 89052

FEES: \$15 per student for Leadership Only

\$25 per student for **Tech Only** 

\$35 per student for **BOTH** Leadership AND Tech

\$10 EXTRA for EACH MEAL

Fees include all leadership and/or technical theatre workshops and a T-shirt! Meals may be ordered separately.

### **REGISTRATION DEADLINE:** Friday, September 13, 2019

Friday's workshops will be devoted to building leadership skills and teamwork. This portion of the conference is designed as a place where students and teachers can get together to share ideas about troupe leadership and activities. Friday's conference events include workshops, sharing panels, planning sessions, troupe officer recognition and bonding time.

Saturday's workshops are designed to develop technical skills for both the technician and the actor. The conference will offer intensive workshops in set construction, rigging, stagecraft, lighting, sound, costuming, and props. Workshops will be led by professionals and teachers who have expertise in technical theatre.

Tech teams from each school should be prepared to perform astonishing feats of: Costume/Quick Change, Construction, Make-Up Design, Audio Engineering, and Emergency Set/Props, Rigging and Lighting problem solving!!!!

The fee includes all workshops, Tech Olympics and a T-shirt! Meals are \$10 extra per meal. This is a great conference to kick off the year and get prepared for the other GREAT Nevada Thespian Events! The Conference will be a unique event that provides the opportunity for students to meet and work with others from across the state.

Students may register for Friday only, Saturday only, or BOTH days.

#### **FRIDAY**

| CATUDDAY    |  |
|-------------|--|
| 4:30 – 9:00 | Teacher workshops, student leadership workshops and troupe planning sessions |
| 4:00 - 4:30 | Welcome & Introductions  |
| 3:00 - 4:00 | Registration   |
|             |  |

#### SATURDAY

| 8:30 - 9:00  | Registration continues  |
|--------------|-------------------------|
| 9:00 - 9:30  | Welcome & Introductions |
| 9:30 - 12:00 | AM Workshops            |
| 12:00 - 2:00 | Lunch/Tech Olympics     |
| 2:00 - 4:30  | PM Workshops            |
| 4:30 - 5:30  | Awards                  |

Questions? Email Chapter Co-Directors, Sharon Chadwick or Krysta Phenix at nvthespians@gmail.com.

\*\* A CHANGE/LATE FEE OF \$50 PER CHANGE AND/OR ADDITION WILL BE CHARGED AFTER THE DEADLINE AND T-SHIRTS WILL NOT BE ORDERED FOR LATE REGISTRANTS.

All registration must be done on-line through the student's home school and teacher.

## FOR TEACHER USE:

| NAME: (First)   | •                   |                       |                            |
|---|---------------------|-----------------------|----------------------------|
| <br>E-MAIL ADDRESS <b>:</b>   |                     |                       |                            |
| ()<br>ADDRESS <b>:</b>  |                     |                       | (City)                     |
| (Zip)   |                     |                       |                            |
| GENDER: (Circle One) Male<br>Not Identifying                            | Female              | Identify Male         | Identify Female            |
| INDUCTED THESPIAN: (Circle One) Y<br>DATE:/                             | es No T             | HESPIAN#:             | INDUCTION                  |
| GRADUATION YEAR: (Circle One) '20                                       | '21 '22             | 2 '23                 |                            |
| T-SHIRT SIZE: (Circle One) S M L  | XL X                | XL                    |                            |
| Please fill in the amount you wish to redue.                            | egister for         | c, total at the botto | m and pay the total amount |
| Attending Friday ONLY: (\$15)   |                     |                       | \$                         |
| Attending Saturday ONLY: (\$25)   |                     |                       | \$                         |
| Attending BOTH Friday AND Saturda                                       | ıy <b>: (</b> \$35) |                       | \$                         |
| Meals @ \$10.00 each  |                     |                       | \$                         |
| TOTAL AMOUNT DUE:   |                     |                       | \$                         |
| Meals <b>:</b><br>Friday regular  |                     |                       |                            |
| Friday gluten free/vegetarian   |                     |                       |                            |
| Saturday regular  |                     |                       |                            |
| Saturday gluten free/vegetarian   |                     |                       |                            |
| Other allergies/dietary restrictions                                    |                     | describe              | <b>::</b>                  |
| I give permission for my child to<br>Conference at Coronado High School |                     |                       | spians Leadership and Tech |
| Daront Signatura.   |                     |                       |                            |

| Parent Cell Phone: () |
|-----------------------|
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